

# BOARD OF FIRE COMMISSIONERS Meeting Agenda

May 11<sup>th</sup>, 2023 12:00 p.m.

MEETING CALL TO ORDER

**FLAG SALUTE** 

**ROLL CALL** 

**OTHERS PRESENT** 

AGENDA ADDITIONS OR DELETIONS

### APPROVAL/CORRECTION OF MINUTES

1. Approve minutes from April 12<sup>th</sup>, 2023 – Regular Meeting

### **PUBLIC COMMENTS**

The Fire Commissioners recognize the value of public comments on fire department issues and the importance of involving members of the public in its meeting, and so, we provide this opportunity. The statements or presentation may relate to any aspect of the fire department except those matters pertaining to any specific member which will not be allowed during public meetings. The Fire Commissioners would appreciate your comments being limited to approximately three (3) minutes.

### FINANCIAL REPORT

Finance Officer's Report:

1. Revenue and Fund Balances

#### TREASURER'S REPORT

Account Totals

Thurston County Fire Protection District 13		04	04/01/2023 To: 04/30/2023			Time:	11:37:50 Date: Page:	05/10/2023 2
Cash Accounts		Beg Balance	Deposits	Withdrawals	Ending	Outstanding Rec	Outstanding Exp	Adj Balance
2	Petty Cash	500.00	0.00	0.00	500.00	0.00	0.00	500.00
6730	County Checking	313,166.25	802,938.08	137,184.38	978,919.95	0.00	11,438.49	990,358.44
6731	Capital Projects	193,290.51	177.70	0.00	193,468.21	0.00	0.00	193,468.21
6734	Reserve Account	486,260.77	447.05	0.00	486,707.82	0.00	0.00	486,707.82
6736	Apparatus Account	238,004.04	211.89	0.00	238,215.93	0.00	0.00	238,215.93
	Total Cash:	1,231,221.57	803,774.72	137,184.38	1,897,811.91	0.00	11,438.49	1,909,250.40
		1,231,221.57	803,774.72	137,184.38	1,897,811.91	0.00	11,438.49	1,909,250.40

### 2. Voucher Approvals

• Request approval to pay the following vouchers:

Batch	Numbers (Transactions/Vouchers)	Amount	Type	Description
2023.04.03	230403001-230403022 Transaction #s 318-339	\$32,347.94	Warrants	General Expenditures and Payroll Benefits- Griffin Firefighter Assoc, Union dues, Trusteed Plans, MERP
2023.04.04	230404001-230404015 Transaction #s 340-354	\$11,438.49	Warrants	General Expenditures
N/A	Transaction #s 355-386	\$68,023.86	EFT	April Career Payroll/Vol & Comm Stipends
2023.05.01	Transaction #s 387-389	\$28,069.50	EFT	April - EFTPS, DRS, & DSHS
	Total	\$139,879.79		

## CHIEF'S REPORT by Chief Rux

### COMMISSIONERS/SECRETARY REPORT

This time is set aside for commissioners to report on meetings and conferences they attend, etc.

### **OLD BUSINESS**

- 1- Ambulances Braun Northwest /Liquid Spring Suspension
- 2- Roofing
- 3- Strategic Planning

### **NEW BUSINESS**

1- Executive Session RCW 42.30.110(1)(g)

### COMMENTS FOR THE GOOD OF THE ORDER

### MEETING ADJOURNED